THIS SECTION FOR LINCOLN UNIVERSITY USE ONLY					
Date :	_ By:				
AFR No. :	_				

## Lincoln University

401 Fifteenth Street, Oakland, California 94612, USA Tel: (510) 628-8010, Toll Free: (888) 810-9998

Fax: (510) 628-8012

E-mail: admissions@lincolnuca.edu Website: http://www.lincolnuca.edu Please attach your recent, passport-size photograph here with your name on the back of the photo.

## **APPLICATION FOR ADMISSION**

14.14E ( ) 14 ( ) 14				
NAME: ( ) Mr. ( ) Ms	Ms Last / Family Name		First / Given	Middle
URRENT AILING ADDRESS:			TFI ·	FAX:
MEING ADDRESS.	C/O			
	Number	Street		Apt. No.
	City	State	Country	Postal / Zip Code
SIRTH DATE (mm/dd/yy):	):*COUNTRY O		OF BIRTH:	CITIZENSHIP:
ERMANENT DME ADDRESS: different from the above)	C/O		TEL:	FAX:
	Number	Street		Apt. No.
	City	State	Country	Postal / Zip Code
ONTACT PERSON:	Last / Family	Name	First / Given	Middle
MAILING ADDRESS:	Number	Street		Apt. No.
	City	State	Country	Postal / Zip Code
		_		E-MAIL:

*INTE	NDED ACADEMIC TER	M IN WHICH YOU BI	EGIN TO STUDY:					
( ) I	FALL (August) 20	6 (January) 20	0 ( ) SUMMER (June) 20					
*INTE	NDED STUDY:							
GRAI	DUATE PROGRAMS		<u>UNDERGE</u>	RADUATE P	ROGRAM	<u>s</u>		
( ) ( ) ( ) ENGI	Doctor of Business Admit Concentration:  ( ) Finance and Investm ( ) Human Resource M  Master of Science (MS) i  Master of Science (MS) i  Master of Business Adm Concentration: ( ) International Busines ( ) Finance Manageme ( ) General Business ( ) Human Resource M ( ) Management Inform  ISH PREPARATION  Intensive Academic Engil	nents anagement  n International Busines n Finance Management inistration (MBA) ess nt and Investment Bankin anagement nation Systems	( ) Bachelor of Arts (BA) in Business Administration Concentration:         ( ) International Business         ( ) Management         ( ) Small Business Enterprise         ( ) Management Information Systems Minor:         ( ) Humanities         ( ) Computer Science         ( ) Business and Psychology  ( ) Bachelor of Science (BS) in Diagnostic Imaging Concentration:         ( ) Sonography         ( ) Vascular Ultrasound         ( ) Echocardiography  ( ) Ultrasound Technician (UT) Certificate Concentration:         ( ) Sonography					
	ng the month and year i		as or degrees were con	ferred, both	in the Uni	ted States and abroad:		
	Name of School	ol	Location of School (City, Country)	From (mm/yy)	To (mm/yy)	Diploma / Degree, Date of Conferral		
-	*Application fee will be p		of the following): ( ) cash in person (plea	se do not ma	nil cash)			
-	*Remaining application of ( ) by e-mail ( ) by the		ted (please select one of th in person	e following):				
-		f Support forms, availa	able at the Admissions C			<b>f Finances</b> and <b>Sponsor or</b> from the university website		
-	If you are an international	student transferring from	n another institution in the	United States	, please prov	vide the information below.		
	Name of Institution Address							
-	paper or preferably onli	ne at the FAFSA webs	ite (www.fafsa.ed.gov) a	nd make sur	e to list Lir	e the FAFSA application by acoln University (institution be obtained at the Student		
my kno Univers	wledge, complete and output of the control of the c	correct. I understand nt of the admission re	that all application doc esult, and the documen	cuments use ts cannot be	d for adm e returned	submitted is, to the best of ission process become the to me. If accepted, I will the by Lincoln University.		
Signatur	e:		D	Date:				

Lincoln University uses no quotas to select its student body; merit is the sole determiner for admission to its educational programs and activities, which are non-sectarian and non-discriminatory. Lincoln University is a private, non-profit institution of higher learning.

Pursuant to Lincoln University's tradition and to the injunction of Title IX, Part 86 of the Education Amendments of 1972, Publ. L.92-318, and other Civil Rights Legislation, Lincoln University does not discriminate on the basis of sex, race, creed, color, religion, age, handicap or national and ethnic origin in reference to its education programs and activities, employment therein, and admission thereto.

Revised: 1/15/2014