THIS SECTION FOR LINCOLN UNIVERSITY USE ONLY					
Date :	By:				
AFR No. :	_				

Lincoln University

401 Fifteenth Street, Oakland, California 94612, USA Tel: (510) 628-8010, Toll Free: (888) 810-9998

Fax: (510) 628-8012

E-mail: admissions@lincolnuca.edu Website: http://www.lincolnuca.edu Please attach your recent, 2x2 inches photograph here with your name on the back of the photo.

APPLICATION FOR ADMISSION

*STATUS (Check One):	() Internation	onal Student	()	() U.S. Permanent Resident / United States Citizen				
*NAME: () Mr. () Ms	Last / Family		First / Given		Middle			
+CV TO DED VE	Last / Paining	Name	Trist/ Given		Middle			
*CURRENT MAILING ADDRESS:								
	C/O		Number	Street				
	City	State	Coun	atry	Postal / Zip Code			
	TEL:		E-MAIL:					
*BIRTH DATE (mm/dd/yy):	*COUNTRY OF BIRT		F BIRTH:	CITI	ΓΙΖENSHIP:			
*PERMANENT HOME ADDRESS:								
(if different from the above)	C/O		Number	Street				
	City	State	Coun	atry	Postal / Zip Code			
	TEL:		E-MAIL:					
*EMERGENCY CONTACT PERSON:								
(preferably in USA)	Last / Family	Name	First / Given		Middle			
RELATIONSHIP:		TEL:	E-MAIL	.:				
*MAILING ADDRESS:								
	Number	Street		Аţ	ot. No.			
	City	State	Coun	itry	Postal / Zip Code			

^{*}Required field

*INTENDED ACADEMIC TERM IN	WHICH YOU BEGIN	TO STUDY:					
() FALL (August) 20	() SPRING (Janua	nuary) 20 () SUMMER (June) 20					
*INTENDED STUDY:							
GRADUATE PROGRAMS		<u>UNDERGRA</u>	DUATE PR	<u>OGRAMS</u>			
() Doctor of Business Administ Concentration:	agement nternational Business inance Management tration (MBA) and Investments agement on Systems Preparation (IAEP)	() Bachelor of Arts (BA) in Business Administration Concentration: () International Business () Management () Small Business Enterprise () Management Information Systems Minor: () Humanities () Computer Science () Bachelor of Science (BS) in Diagnostic Imaging Concentration: () Sonography () Vascular Ultrasound () Echocardiography () Ultrasound Technician (UT) Certificate Concentration: () Sonography () Vascular Ultrasound () Echocardiography					
including the month and year in wl	nich these diplomas or						
Name of School		(City, Country)	(mm/yy)	(mm/yy)	Date of Conferral		
- *Application fee will be paid be () credit card () wire tra - *Remaining application docum () by e-mail () by fax - If you are an international search Guarantor's Affidavit of Su (www.lincolnuca.edu/admise) - If you are an international stud Name of Institution - If you are applying for Federal paper or preferably online at number 00697500) as the application of the informy knowledge, complete and correct University property independent of all the applicable rules, regulations are	nents will be submitted (ple () by mail () in per tudent, please complete a pport forms, available at sion/formdownloads). ent transferring from anoth I Financial Aid under Title the FAFSA website (website institution. A propriate institution. A properties of the contained on this cet. I understand that at the admission result, and	cash in person (please case select one of the from and submit the Applitude Admissions Officer institution in the UnAddress call application form all application documents can	cant's Declice or down nited States, pucation Act, make sure AFSA applicand other doments used not be returned.	please file to list Linc cation can be comments so for admissing the comment of t	the FAFSA application by oln University (institution be obtained at the Student abmitted is, to the best of sion process become the If accepted, I will follow		
Signature:		Date	e:				

Lincoln University uses no quotas to select its student body; merit is the sole determiner for admission to its educational programs and activities, which are non-sectarian and non-discriminatory. Lincoln University is a private, non-profit institution of higher learning.

Pursuant to Lincoln University's tradition and to the injunction of Title IX, Part 86 of the Education Amendments of 1972, Publ. L.92-318, and other Civil Rights Legislation, Lincoln University does not discriminate on the basis of sex, race, creed, color, religion, age, handicap or national and ethnic origin in reference to its education programs and activities, employment therein, and admission thereto.

Revised: 04/25/2016